

**COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS  
AGENDA ITEM TRANSMITTAL**

|   |   |  |                      |
|---|---|--|----------------------|
| (1) DEPARTMENT<br>Board of Supervisors  | (2) MEETING DATE<br>8/9/2016                  | (3) CONTACT/PHONE<br>Blake Fixler / 781-5450   |                      |
| (4) SUBJECT<br>Submittal of Supervisor's expense report on meetings attended pursuant to Government Code section 53232.3 (d). District 2.   |   |  |                      |
| (5) RECOMMENDED ACTION<br>It is recommended that the Board of Supervisors receive and file the attached report.   |   |  |                      |
| (6) FUNDING SOURCE(S)<br>General Fund   | (7) CURRENT YEAR FINANCIAL IMPACT<br>\$889.31 | (8) ANNUAL FINANCIAL IMPACT<br>\$0.00  | (9) BUDGETED?<br>Yes |
| (10) AGENDA PLACEMENT<br><input checked="" type="checkbox"/> Consent <input type="checkbox"/> Presentation <input type="checkbox"/> Hearing (Time Est. ____ ) <input type="checkbox"/> Board Business (Time Est. ____ ) |   |  |                      |
| (11) EXECUTED DOCUMENTS<br><input type="checkbox"/> Resolutions <input type="checkbox"/> Contracts <input type="checkbox"/> Ordinances <input checked="" type="checkbox"/> N/A  |   |  |                      |
| (12) OUTLINE AGREEMENT REQUISITION NUMBER (OAR)<br>N/A  |   | (13) BUDGET ADJUSTMENT REQUIRED?<br>BAR ID Number:<br><input type="checkbox"/> 4/5 Vote Required <input checked="" type="checkbox"/> N/A |                      |
| (14) LOCATION MAP<br>N/A  | (15) BUSINESS IMPACT STATEMENT?<br>N/A        | (16) AGENDA ITEM HISTORY<br><input checked="" type="checkbox"/> N/A    Date: _____   |                      |
| (17) ADMINISTRATIVE OFFICE REVIEW<br>Guy Savage   |   |  |                      |
| (18) SUPERVISOR DISTRICT(S)<br>District 2   |   |  |                      |